

**University of Kentucky College of Public Health  
MPH Program  
Field Practicum Planning Questionnaire**

TODAYS DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

AREA(S) OF STUDY CONCENTRATION: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

**Section I. General Information**

1. Setting/Type of Agency

List in order of preference those types of agencies and organizations (local health department, state department, private setting, specific division of the organization, etc.) that you believe would provide you with the kind of educational and professional experience you need.

2. Locations

List in order of preference those geographic locations which you believe would provide you with the experience you need. If you have specific ideas, please share them here.

**Section II. Personal Information**

1. Special Needs/Interests

Indicate any special needs or interests (educational or personal) which may be relevant to your field practicum placement.

**Section III. Career/Professional Information**

1. Briefly, what are your career goals?

2. What types of health-related jobs experience have you had and where? Briefly describe your major duty or responsibility in each.

# University of Kentucky College of Public Health

## MPH Program

### Field Practicum Planning Questionnaire

Please indicate the level of experience (substantial, some, minimal, none) you currently possess in the following:

**PUBLIC HEALTH CORE DISCIPLINES**

- \_\_\_\_\_ Epidemiology
- \_\_\_\_\_ Biostatistics
- \_\_\_\_\_ Public Health Management
- \_\_\_\_\_ Health Enhancement and Disease Prevention
- \_\_\_\_\_ Occupational and Environmental Health

**POLICY**

- \_\_\_\_\_ Research
- \_\_\_\_\_ Drafting Legislation
- \_\_\_\_\_ Lobby Negotiations
- \_\_\_\_\_ Implementation

**FISCAL FUNCTIONS**

- \_\_\_\_\_ Budgeting
- \_\_\_\_\_ Funds Development
- \_\_\_\_\_ Financial Planning
- \_\_\_\_\_ Accounting
- \_\_\_\_\_ Reimbursement

**GRANTS**

- \_\_\_\_\_ Writing
- \_\_\_\_\_ Administration

**MANAGEMENT AND MARKETING**

- \_\_\_\_\_ Supervision and Management
- \_\_\_\_\_ Marketing

**PLANNING-PROJECT/PROGRAM ORGANIZATION**

- \_\_\_\_\_ Development
- \_\_\_\_\_ Management
- \_\_\_\_\_ Evaluation
- \_\_\_\_\_ Problem Solving

**Indicate the extent of experience (substantial, some, minimal, none) you currently have working with or for:**

- \_\_\_\_\_ Committees
- \_\_\_\_\_ Ethnic Population Different from your own
- \_\_\_\_\_ A National/Regional/Local Organization
- \_\_\_\_\_ A Public Agency / A Private Agency
- \_\_\_\_\_ A Public Health System

List at least five skills you can offer your preceptor during field placement.

- 1.
- 2.
- 3.
- 4.
- 5.