

University of Kentucky

PEPP STEP II

Medical / Dental School Preparation Program

PEPP II Summer Program, June 16 - July 14, 2010

Overview

PEPP STEP II is a four week residential summer program administered by the Professional Education Preparation Program at the University of Kentucky. The program is designed to prepare students from medical and dental shortage counties of Kentucky for the admissions process for medical and dental school and to provide clinical experiences in Medicine and Dentistry. PEPP II is funded by Dean Jay Perman, M.D., Dean of the University of Kentucky College of Medicine. The program is free for all participants. Program materials, dormitory housing, and a small stipend to assist with meals are provided without charge. If you wish to stay in your own apartment during the program, you will still receive a stipend to help provide for your meals.

Instruction

Instruction and review in Organic Chemistry and presentations regarding test taking strategies for the MCAT and DAT will be provided through faculty and staff lectures. Practice MCAT and DAT examinations will be provided, as well as admissions advice and future assistance with application and interview preparation for medical school and dental school.

Hospital and Clinical Experiences

Hospital and Clinical Rotations at the UK Chandler Medical Center and at the UK Hospital and Clinics are a very important part of the PEPP II experience. Participants will have rotations in the **Operating Room, the Emergency Department, Pediatrics, and Labor and Delivery**, as well as visits to **Cardinal Hill Hospital, Special Needs Camps for Children, and the UK Neonatal Intensive Care Unit (NICU)**. **Pre-dental students** will also observe and shadow faculty and patients in the **UK Dental Clinics and the UK College of Dentistry**.

Seminars on health-related topics include: medical admissions, dental admissions, admissions advising, interview preparation, organ transplants, genetic defects, cancer, rural practice, hypnosis, autopsy/pathology, oral and maxillofacial surgery, people with disabilities, medical missions, compassion, medical/hospital ethics and issues, therapeutic massage, osteopathic manipulation technique, presentations from medical and dental school faculty, practitioners, and students, experiences in the UK Pathology Lab and the Gross Anatomy Lab, HIV/AIDS, a meeting with admissions representatives of the UK College of Dentistry and a meeting with the Dean of the UK College of Medicine.

Eligibility

Applicants must be Kentucky residents whose permanent (home) residence is in one of the medical or dental shortage counties listed below (including Additional Eligible Counties and Residential Areas, listed below). All applicants must have completed at least two years of college. Applicants must have completed two semesters of general chemistry with labs and two semesters of biology with labs. It is preferred (but not required) that applicants will also have completed two semesters of organic chemistry with labs at the time of participation. In certain cases, students who need to take a summer school class will be allowed to do so while attending PEPP II.

Medical and Dental Shortage Counties

Students from these counties are eligible to apply for PEPP II:

(Please also note “Additional Eligible Counties and Residential Areas” Listed Below)

Allen	Casey	Grayson	Lawrence	Menifee	Rockcastle
Ballard	Clay	Green	Lee	Morgan	Spencer
Bath	Crittenden	Greenup	Leslie	Muhlenberg	Todd
Bell	Cumberland	Hancock	Letcher	Nicholas	Trigg
Breathitt	Edmonson	Harlan	Lewis	Ohio	Trimble
Breckinridge	Elliott	Hart	Logan	Owen	Washington
Bullitt	Estill	Henry	Lyon	Owsley	Wayne
Butler	Fleming	Hickman	Madison	Pendleton	Whitley
Boyd	Floyd	Jackson	Magoffin	Perry	Wolfe
Campbell	Gallatin	Knott	Martin	Pike	
Carroll	Garrard	Knox	McLean	Powell	
Carter	Grant	Laurel	Meade	Robertson	

***** Additional Eligible Counties *****

Students from the following counties are also eligible to apply to PEPP II:
Adair, Anderson, Barren, Bracken, Carlisle, Clark, Johnson, Larue, Lincoln, Livingston, Marion,
McCreary, Metcalf, Monroe, Shelby, Simpson, Union, Warren, and Webster

***** Other Eligible Residential Areas *****

Students who reside in Louisville in the area north of Algonquin Parkway and west of Seventh Street, and in Lexington between Loudon Avenue and Forbes Road, are also eligible to apply.

Questions? For additional information, contact Carol Leslie at (859) 257-1968, email: ctsnyd0@email.uky.edu

PEPP STEP II

UNIVERSITY OF KENTUCKY
JUNE 16 - JULY 14, 2010

(Please print in ink or type. Please answer all questions.)

- 1) Name: Last: _____ First _____ M.I. _____ First Name Preferred: _____
- 2) Social Security #: _____ - _____ - _____ 3) Date of Birth: _____ 4) Place of Birth (City and State): _____
- 5) Sex: _____ Male _____ Female 6) Racial/Ethnic Self Description _____ African American _____ Asian or Pacific Islander
_____ Hispanic _____ Native American
_____ White _____ Other (please specify) _____
- 7) U.S. citizen _____ yes _____ no 8) Adjusted Family Income for Calendar Year 2008: _____ Number of Children in Family: _____
- 9) Mother's/Guardian's Job: _____ Father's/Guardian's Job: _____
- 10) Permanent (Home) Address: Street: _____ City: _____
State: _____ Zip Code: _____ Permanent (Home) Phone: (____) _____ - _____
Mother's Cell Phone: (____) _____ - _____ Father's Cell Phone: (____) _____ - _____
- 11) Home County: _____ 12) High School Attended: _____
- 13) Year of High School Graduation: _____ 14) Composite ACT Score: _____ 15) SAT Score: _____
- 16) College/University currently attending: _____
Your College Apartment or Dorm Address: Street: _____
City: _____ State: _____ Zip Code: _____ Dorm or Apartment Phone: (____) _____ - _____
Your Email Address : _____ Your Cell Phone Number: (____) _____ - _____
- 17) College GPA on a 4.0 scale: _____ 18) Science GPA (include math): _____ 19) Major: _____
- 20) Career Interest: _____ 21) Year in college (spring 2010): _____ Sophomore _____ Junior _____ Senior
- 22) Other College Attended: _____ Dates Attended: _____ GPA: _____ Science GPA (include math): _____
- 23) Have you taken the MCAT? _____ yes _____ no Have you taken the DAT? _____ yes _____ no
If yes, Date(s) of MCAT or DAT _____ MCAT or DAT Scores (list each itemized sub-score) _____
- 24) When do you plan to take the MCAT? _____ or DAT? _____
- 25) Have you ever participated in an academic summer program? _____ yes _____ no If yes, year of participation: _____
If yes, in what program did you participate? _____
- 26) Have you participated in other MCAT or DAT preparation courses? _____ yes _____ no If yes, year of participation: _____
If yes, in what program did you participate? _____
- 27) Name of College Academic Advisor: _____ Advisor's Phone: (____) _____ - _____
Advisor's Campus Address: _____ Advisor's Department: _____
- 28) Scholarships and Honors: _____
- 29) Extracurricular Activities: _____
Activities you Enjoy: _____
- 30) Have you worked during college? _____ Yes _____ No If yes, approximately how many hours per week? _____
- 31) Do you plan to take a summer school class during PEPP II? _____ Yes _____ No If yes, what class will you take? _____

Time of day class will be held: _____ Days of the week class will be held: _____

32) If you are accepted, do you plan to live in (check one): the UK PEPP II Dormitory _____ (or) Your own Apartment or Housing _____

33) Have you ever been charged with or convicted of a misdemeanor or felony? ____ Yes ____ No If yes, please explain on a separate sheet of paper.

34) Have you ever been subject to academic or personal disciplinary action? ____Yes ____No If yes, please explain on a separate sheet of paper.

35) If your Course Schedule for the 2010 Spring Semester is not on your transcript, please list your 2010 Spring Schedule below:

36) Please list all Chemistry, Biology, and Physics courses taken. Indicate if you are currently enrolled.

Biology:
General Chemistry:
Organic Chemistry:
_Physics:

37) **STATEMENT OF PURPOSE (ESSAY):** Write a two to three page statement describing your interest in pursuing a health career, specifically stating why you wish to become a physician or a dentist and why you wish to participate in PEPP II. This statement should be typed or clearly printed.

38) By my signature below, I hereby certify that the information provided on this application and in my Statement of Purpose is true and accurate to the best of my knowledge.

Signature of Applicant

Date

APPLICATION DEADLINE

Your Application Must Be Received By MARCH 12, 2010 and Must Include:

- 1) This fully completed PEPP II Application
- 2) Your Statement of Purpose (Essay)
- 3) Your Photograph (Required)
- 3) All College Transcripts of your College Grades through December 2009 (Unofficial copies will be accepted.)

Mail Your Application To:

Carol Leslie, Director
PEPP STEP II
Room 102
Chandler Medical Center Annex 5
University of Kentucky
Lexington, KY 40536-0078

Applicants will be notified by approximately mid-April. To inquire by telephone about your status, call (859) 257-1968.