

**University of Kentucky**  
**PEPP STEP II**  
**Medical / Dental School Preparation Program**

**PEPP II Summer Program, June 17 - July 14, 2009**

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**Overview**

PEPP STEP II is a four week residential summer program administered by the Professional Education Preparation Program at the University of Kentucky. The program is designed to prepare students from medical and dental shortage counties of Kentucky for the admissions process for medical and dental school and to provide clinical experiences in Medicine and Dentistry. PEPP II is funded by Dean Jay Perman, M.D., Dean of the University of Kentucky College of Medicine. The program is free for all participants. Program materials, dormitory housing, and a stipend to assist with meals are provided without charge. If you wish to stay in your own apartment during the program, you will still receive a stipend to help provide for your meals.

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**Instruction**

Instruction and review in Organic Chemistry and presentations regarding test taking strategies for the MCAT and DAT will be provided through faculty and staff lectures. Practice MCAT and DAT examinations will be provided, as well as admissions advice and future assistance with application and interview preparation for medical school and dental school.

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**Hospital and Clinical Experiences**

**Hospital and Clinical Rotations in the UK Chandler Medical Center and the VA Medical Center** will be an important component of the PEPP II experience. Participants will have rotations in the **Operating Room, the Emergency Department, Pediatrics, and Labor and Delivery**, as well as visits to **Cardinal Hill Hospital, Special Needs Camps for Children, and the UK Neonatal Intensive Care Unit (NICU)**. **Pre-dental students** will also observe and shadow faculty and patients in the **UK Dental Clinics and the UK College of Dentistry**.

Seminars on health-related topics include: medical admissions, dental admissions, admissions advising, personal statements, organ transplants, cancer, rural practice, hypnosis, autopsy/pathology, oral and maxillofacial surgery, people with disabilities, pediatric/pulmonary medicine, compassion, ethics, therapeutic massage, suturing, presentations from medical and dental school faculty, and a meeting with the Dean of the UK College of Medicine.

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**Eligibility**

Applicants must be Kentucky residents whose permanent (home) residence is in one of the medical or dental shortage counties listed below (including Additional Eligible Counties and Residential Areas, listed below). All applicants must have completed at least two years of college. Applicants must have completed two semesters of general chemistry with labs and two semesters of biology with labs. It is preferred (but not required) that applicants will also have completed two semesters of organic chemistry with labs at the time of participation. In certain cases, students who need to take a summer school class will be allowed to do so while attending PEPP II.

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## **Medical and Dental Shortage Counties**

**Students from these counties are eligible to apply for PEPP II:  
(Please also note “Additional Eligible Counties and Residential Areas” Listed Below)**

Allen	Casey	Grayson	Lawrence	Menifee	Rockcastle
Ballard	Clay	Green	Lee	Morgan	Spencer
Bath	Crittenden	Greenup	Leslie	Muhlenberg	Todd
Bell	Cumberland	Hancock	Letcher	Nicholas	Trigg
Breathitt	Edmonson	Harlan	Lewis	Ohio	Trimble
Breckinridge	Elliott	Hart	Logan	Owen	Washington
Bullitt	Estill	Henry	Lyon	Owsley	Wayne
Butler	Fleming	Hickman	Madison	Pendleton	Whitley
Boyd	Floyd	Jackson	Magoffin	Perry	Wolfe
Campbell	Gallatin	Knott	Martin	Pike	
Carroll	Garrard	Knox	McLean	Powell	
Carter	Grant	Laurel	Meade	Robertson	

### **\*\*\*\*\* Additional Eligible Counties \*\*\*\*\***

Students from the following counties are also eligible to apply to PEPP II:  
Adair, Anderson, Barren, Bracken, Carlisle, Clark, Johnson, Larue, Lincoln, Livingston, Marion,  
McCreary, Metcalf, Monroe, Shelby, Simpson, Union, Warren, and Webster

### **\*\*\*\*\* Other Eligible Residential Areas \*\*\*\*\***

Students who reside in Louisville in the area north of Algonquin Parkway and west of Seventh Street, and in Lexington between Loudon Avenue and Forbes Road, are also eligible to apply.

**Questions?** For additional information, contact Carol Leslie at (859) 257-1968, email: [ctsnyd0@email.uky.edu](mailto:ctsnyd0@email.uky.edu)

# **PEPP STEP II**

**UNIVERSITY OF KENTUCKY**  
**JUNE 17 - JULY 14, 2009**

(Please print in ink or type. Please answer all questions.)

1) Name: Last: \_\_\_\_\_ First \_\_\_\_\_ M.I. \_\_\_\_\_ First Name Preferred: \_\_\_\_\_

2) Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ 3) Date of Birth: \_\_\_\_\_ 4) Place of Birth (City and State): \_\_\_\_\_

5) Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female 6) Racial/Ethnic Self Description \_\_\_\_\_ African American \_\_\_\_\_ Asian or Pacific Islander  
\_\_\_\_\_ Hispanic \_\_\_\_\_ Native American  
\_\_\_\_\_ White \_\_\_\_\_ Other

7) U.S. citizen \_\_\_\_\_ yes \_\_\_\_\_ no 8) Adjusted Family Income for Calendar Year 2007: \_\_\_\_\_ Number of Children in Family: \_\_\_\_\_

9) Father's/Guardian's Job: \_\_\_\_\_ Mother's/Guardian's Job: \_\_\_\_\_

10) Permanent (Home) Address: Street: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Permanent (Home) Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Email Address @ home \_\_\_\_\_ Parent's Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

11) Home County: \_\_\_\_\_ 12) High School Attended: \_\_\_\_\_

13) Date of High School Graduation: \_\_\_\_\_ 14) Composite ACT Score: \_\_\_\_\_ 15) SAT Score: \_\_\_\_\_

16) College/University currently attending: \_\_\_\_\_

Your college apartment or dorm address: Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Dorm or Apartment Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Email Address @ College \_\_\_\_\_ Cell Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

17) College GPA on a 4.0 scale: \_\_\_\_\_ 18) Science GPA (include math): \_\_\_\_\_ 19) Major: \_\_\_\_\_

20) Career Interest: \_\_\_\_\_ 21) Year in college (spring 2009): \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior

22) Other College Attended: \_\_\_\_\_ Dates Attended: \_\_\_\_\_ GPA: \_\_\_\_\_ Science GPA (include math): \_\_\_\_\_

23) Have you taken the MCAT? \_\_\_\_\_ yes \_\_\_\_\_ no Have you taken the DAT? \_\_\_\_\_ yes \_\_\_\_\_ no

If yes, Date(s) of MCAT or DAT \_\_\_\_\_ MCAT or DAT Scores (list each itemized sub-score) \_\_\_\_\_

24) When do you plan to take the MCAT? \_\_\_\_\_ or DAT? \_\_\_\_\_

25) Have you ever participated in an academic summer program? \_\_\_\_\_ yes \_\_\_\_\_ no If yes, year of participation: \_\_\_\_\_

If yes, in what program did you participate? \_\_\_\_\_

26) Have you participated in other MCAT or DAT preparation courses? \_\_\_\_\_ yes \_\_\_\_\_ no If yes, year of participation: \_\_\_\_\_

If yes, in what program did you participate? \_\_\_\_\_

27) Name of College Academic Advisor: \_\_\_\_\_ Advisor's Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Advisor's Campus Address: \_\_\_\_\_ Advisor's Department: \_\_\_\_\_

28) Scholarships and honors: \_\_\_\_\_

29) Extracurricular activities: \_\_\_\_\_

Activities you enjoy: \_\_\_\_\_

30) Have you worked during college? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, approximately how many hours per week? \_\_\_\_\_

31) Do you plan to take a summer school class during PEPP II? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, what class will you take? \_\_\_\_\_

Time of day class will be held: \_\_\_\_\_ Days of the week class will be held: \_\_\_\_\_

32) If you are accepted, do you plan to live in (check one): the UK PEPP II Dormitory \_\_\_\_\_ (or) Your own Apartment or Housing \_\_\_\_\_

33) Have you ever been charged with or convicted of a misdemeanor or felony? \_\_\_\_ Yes \_\_\_\_ No If yes, please explain on a separate sheet of paper.

34) Have you ever been subject to academic or personal disciplinary action? \_\_\_\_Yes \_\_\_\_No If yes, please explain on a separate sheet of paper.

35) If your Course Schedule for the 2009 Spring Semester is not on your transcript, please list your 2009 spring schedule below:


36) Please list all Chemistry, Biology, and Physics courses taken. Indicate if you are currently enrolled.

<b>Biology:</b>
<b>General Chemistry:</b>
<b>Organic Chemistry:</b>
<b>_Physics:</b>

37) **STATEMENT OF PURPOSE (ESSAY):** Write a two to three page statement describing your interest in pursuing a health career, specifically stating why you wish to become a physician or a dentist and why you wish to participate in PEPP II. This statement should be typed or clearly printed.

38) By my signature below, I hereby certify that the information provided on this application and in my Statement of Purpose is true and accurate to the best of my knowledge.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

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### APPLICATION DEADLINE

**Your Application Must Be Received By MARCH 11, 2009 and Must Include:**

- 1) This fully completed PEPP II Application
- 2) Your Statement of Purpose (Essay)
- 3) Your Photograph (Required)
- 3) All College Transcripts of your college grades through December 2008 (Unofficial copies will be accepted.)

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#### Mail Your Application To:

Carol Leslie, Director  
PEPP STEP II  
Room 102  
Chandler Medical Center Annex 5  
University of Kentucky  
Lexington, KY 40536-0078

Applicants will be notified by approximately mid-April. To inquire by telephone about your status, call (859) 257-1968.